Untitled

Not looking at the mind,

stokes the fires of attachment, aversion, and delusion,

cultivation of the mind wise to the nature of reality, which is the path of the middle way, ceases

This is like the newborn, named Wisdom Mind, setting out on the excellent path of immortality and being murdered

By Mara, the Killer

Which is craving further rebirth

And Wisdom Mind’s infant corpse is flung back into samsara like shit to a furnace

Looking at the mind, cultivation of the mind wise to the nature of reality, which is the path of the middle way

Begins

This is like the newborn, named Wisdom Mind, setting out on the excellent path of immortality

Therefore, one will undergo countless eons of rebirths until

The fires of attachment, aversion, and delusion are extinguished

And suchness is drinking the deathless nectar, Amrita

In a view like this,

All that appears and arises or doesn’t

Is nothing but incredible purity

Thus, the precious human life experienced

Outside of the dis-ease of ignorantly craving for becoming by means of various attachments and aversions

Monkeys need to believe many things

Demons want you to doubt your own goodness

Insight makes all of this obvious

So nothing needs to be said about nirvana

Apart from its lack in sentient beings, the root of that, its truth, and its path

Mahaparinirvana as experienced

Cannot be analyzed at all from the outside

The golden opportunity of awakening in the journey to Dharmaraja Yama’s abode

Is Reality’s Dhyana

And how one comes to extinguishment

And subsequent complete extinguishment

The golden opportunity has the facsimiles of:

Dreams

Near death experiences

Dhyana

Through investigating these by looking and seeing with the mind of knowing (rigpa),

One cultivates the mind and awakens to the nature of mind and reality as ever-excellent supreme primordial goodness

After that, one chooses egolessness without any further rebirth freely due to great compassion for sentient beings

and the result is the flourishing of the Dharma through the display of the three truth bodies of the Buddha to sentient beings in the Thirty Six Abodes of the Six Realms, Three Times, and Ten Directions.

Written by Isaac Wostrel-Rubin/Trime Pema Wangchuk on an airplane above Atlanta Georgia, heading to Los Angeles to see Ngakchang Karma Yeshe Namgyal Dorje Rinpoche, and after being introduced to some historical narratives of Early Buddhism. 9/08/2022

Mara is the crusher, killer, oppressor of Wisdom, he is deceit and ignorance (attachment and aversion) incarnate.